

新編 漢書 卷之九 下

新編 漢書 卷之九 下



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1. The first part of the book is a  
preliminary chapter on the  
history of the subject.

2. The second part is a  
chapter on the theory of  
the subject.

3. The third part is a  
chapter on the practice of  
the subject.

4. The fourth part is a  
chapter on the results of  
the subject.

5. The fifth part is a  
chapter on the future of  
the subject.

6. The sixth part is a  
chapter on the history of  
the subject.

7. The seventh part is a  
chapter on the theory of  
the subject.

8. The eighth part is a  
chapter on the practice of  
the subject.

9. The ninth part is a  
chapter on the results of  
the subject.

10. The tenth part is a  
chapter on the future of  
the subject.

11. The eleventh part is a  
chapter on the history of  
the subject.

12. The twelfth part is a  
chapter on the theory of  
the subject.

13. The thirteenth part is a  
chapter on the practice of  
the subject.

14. The fourteenth part is a  
chapter on the results of  
the subject.

15. The fifteenth part is a  
chapter on the future of  
the subject.

16. The sixteenth part is a  
chapter on the history of  
the subject.

17. The seventeenth part is a  
chapter on the theory of  
the subject.

18. The eighteenth part is a  
chapter on the practice of  
the subject.

19. The nineteenth part is a  
chapter on the results of  
the subject.

20. The twentieth part is a  
chapter on the future of  
the subject.

1. The first part of the book is devoted to a general introduction to the subject of the history of the world.

2. The second part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

3. The third part of the book is devoted to a detailed account of the history of the world from the present time to the future.

4. The fourth part of the book is devoted to a detailed account of the history of the world from the future to the end of the world.

5. The fifth part of the book is devoted to a detailed account of the history of the world from the end of the world to the beginning of the world.

6. The sixth part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

7. The seventh part of the book is devoted to a detailed account of the history of the world from the present time to the future.

8. The eighth part of the book is devoted to a detailed account of the history of the world from the future to the end of the world.

9. The ninth part of the book is devoted to a detailed account of the history of the world from the end of the world to the beginning of the world.

10. The tenth part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

11. The eleventh part of the book is devoted to a detailed account of the history of the world from the present time to the future.

12. The twelfth part of the book is devoted to a detailed account of the history of the world from the future to the end of the world.

13. The thirteenth part of the book is devoted to a detailed account of the history of the world from the end of the world to the beginning of the world.

14. The fourteenth part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

15. The fifteenth part of the book is devoted to a detailed account of the history of the world from the present time to the future.

16. The sixteenth part of the book is devoted to a detailed account of the history of the world from the future to the end of the world.

17. The seventeenth part of the book is devoted to a detailed account of the history of the world from the end of the world to the beginning of the world.

18. The eighteenth part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

19. The nineteenth part of the book is devoted to a detailed account of the history of the world from the present time to the future.

20. The twentieth part of the book is devoted to a detailed account of the history of the world from the future to the end of the world.

1. The first part of the book is a  
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1. The first part of the book is a  
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1. The first part of the book  
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1. The first part of the book  
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 9. The ninth part of the book  
 10. The tenth part of the book

1. The first part of the book is devoted to a general introduction to the subject of the history of the world, and to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day.

2. The second part of the book is devoted to a detailed account of the history of the world, from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

3. The third part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

4. The fourth part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

5. The fifth part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

6. The sixth part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

7. The seventh part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

8. The eighth part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

9. The ninth part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.

10. The tenth part of the book is devoted to a description of the various nations and peoples which have inhabited the globe from the beginning of time to the present day, and is divided into four periods, the first of which is the period of the world's infancy, the second is the period of its youth, the third is the period of its maturity, and the fourth is the period of its decline.



1. The first part of the book is a preface.

2. The second part is a history of the church.

3. The third part is a description of the church.

4. The fourth part is a list of the members of the church.

5. The fifth part is a list of the names of the members of the church.

1. The first part of the book is a preface.

2. The second part is a history of the church.

3. The third part is a description of the church.

4. The fourth part is a list of the members of the church.

5. The fifth part is a list of the names of the members of the church.

6. The sixth part is a list of the names of the members of the church.

7. The seventh part is a list of the names of the members of the church.

8. The eighth part is a list of the names of the members of the church.

9. The ninth part is a list of the names of the members of the church.

1. The first part of the book is a preface.

2. The second part is a history of the church.

3. The third part is a description of the church.

4. The fourth part is a list of the members of the church.

5. The fifth part is a list of the names of the members of the church.

1. The first part of the book is a preface.

2. The second part is a history of the church.

3. The third part is a description of the church.

4. The fourth part is a list of the members of the church.

5. The fifth part is a list of the names of the members of the church.

6. The sixth part is a list of the names of the members of the church.

7. The seventh part is a list of the names of the members of the church.

8. The eighth part is a list of the names of the members of the church.

9. The ninth part is a list of the names of the members of the church.

Handwritten text in a cursive script, likely a list or account. The text is arranged in several lines, with some words appearing to be repeated or listed in columns. The ink is dark and the paper shows signs of age.

Handwritten text in a cursive script, continuing the list or account from the previous page. The text is arranged in several lines, with some words appearing to be repeated or listed in columns. The ink is dark and the paper shows signs of age.

Handwritten text in a cursive script, likely a list or account. The text is written in dark ink on aged paper. It appears to be a list of items or transactions, possibly related to a business or household account. The entries are separated by lines and some have small numbers or initials next to them.

Handwritten text in a cursive script, likely a list or account. The text is written in dark ink on aged paper. It appears to be a list of items or transactions, possibly related to a business or household account. The entries are separated by lines and some have small numbers or initials next to them.



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1. *Handwritten text*

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Handwritten text in a cursive script, likely a list or account. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The lines are roughly parallel to each other, suggesting a structured list or ledger.

Handwritten text in a cursive script, continuing the list or account from the previous page. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The lines are roughly parallel to each other, suggesting a structured list or ledger.

The first of these is the  
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1. *Handwritten text in the first line of the left page.*

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3. *Handwritten text in the third line of the left page.*

4. *Handwritten text in the fourth line of the left page.*

5. *Handwritten text in the fifth line of the left page.*

6. *Handwritten text in the first line of the right page.*

7. *Handwritten text in the second line of the right page.*

8. *Handwritten text in the third line of the right page.*

9. *Handwritten text in the fourth line of the right page.*

10. *Handwritten text in the fifth line of the right page.*

11. *Handwritten text in the first line of the left page of the second spread.*

12. *Handwritten text in the second line of the left page of the second spread.*

13. *Handwritten text in the third line of the left page of the second spread.*

14. *Handwritten text in the fourth line of the left page of the second spread.*

15. *Handwritten text in the fifth line of the left page of the second spread.*

16. *Handwritten text in the first line of the right page of the second spread.*

17. *Handwritten text in the second line of the right page of the second spread.*

18. *Handwritten text in the third line of the right page of the second spread.*

19. *Handwritten text in the fourth line of the right page of the second spread.*

20. *Handwritten text in the fifth line of the right page of the second spread.*



1. The first thing I did was to  
look at the map of the  
country and see what  
the different parts were  
called. I found that the  
names were very different  
from what I had heard of  
before.

2. I then went to the  
library and looked up  
the names of the  
places. I found that  
many of them were  
very old and had  
been there for a long  
time. I was very  
interested in the  
history of the country.



1. *Handwritten text in a cursive script, likely a list or index.*  
 2. *Handwritten text in a cursive script, likely a list or index.*  
 3. *Handwritten text in a cursive script, likely a list or index.*  
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 8. *Handwritten text in a cursive script, likely a list or index.*  
 9. *Handwritten text in a cursive script, likely a list or index.*

Constitution of the

State of New York

as amended to the

19th of July 1892

and the 1st of

1892

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1. *Phlox subulata* L.

2. *Phlox paniculata* L.

3. *Phlox pilularis* L.

4. *Phlox maculata* L.

5. *Phlox subulata* L.

1. *Phlox subulata* L.

2. *Phlox paniculata* L.

3. *Phlox pilularis* L.

4. *Phlox maculata* L.

5. *Phlox subulata* L.

1. *Phlox subulata* L.

2. *Phlox paniculata* L.

3. *Phlox pilularis* L.

4. *Phlox maculata* L.

5. *Phlox subulata* L.

1. *Phlox subulata* L.

2. *Phlox paniculata* L.

3. *Phlox pilularis* L.

4. *Phlox maculata* L.

5. *Phlox subulata* L.

1. The first part of the book  
 describes the general principles  
 of the theory of numbers.  
 It is divided into three parts.  
 The first part deals with the  
 properties of numbers in general.  
 The second part deals with the  
 properties of numbers in  
 particular. The third part  
 deals with the properties of  
 numbers in general.



2. The second part of the book  
 describes the general principles  
 of the theory of numbers.  
 It is divided into three parts.  
 The first part deals with the  
 properties of numbers in general.  
 The second part deals with the  
 properties of numbers in  
 particular. The third part  
 deals with the properties of  
 numbers in general.



1. *Handwritten text in a cursive script, likely a list or index.*  
 2. *Handwritten text in a cursive script, likely a list or index.*  
 3. *Handwritten text in a cursive script, likely a list or index.*  
 4. *Handwritten text in a cursive script, likely a list or index.*  
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 7. *Handwritten text in a cursive script, likely a list or index.*  
 8. *Handwritten text in a cursive script, likely a list or index.*  
 9. *Handwritten text in a cursive script, likely a list or index.*  
 10. *Handwritten text in a cursive script, likely a list or index.*

1. *Quia in diebus illis*  
2. *et in diebus illis*  
3. *et in diebus illis*  
4. *et in diebus illis*  
5. *et in diebus illis*

et in diebus illis  
et in diebus illis  
et in diebus illis  
et in diebus illis  
et in diebus illis

1. *et in diebus illis*  
2. *et in diebus illis*  
3. *et in diebus illis*  
4. *et in diebus illis*  
5. *et in diebus illis*

et in diebus illis  
et in diebus illis  
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et in diebus illis  
et in diebus illis



Handwritten text in a cursive script, likely a list or account. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The ink is dark and the paper shows signs of age.

Handwritten text in a cursive script, similar to the left page. It appears to be a continuation of the list or account, with some lines starting with what might be names or titles. The handwriting is consistent with the left page.

Handwritten text at the top of the right page, possibly a header or a separate section. It is written in the same cursive script as the main body of text.

Handwritten text at the top of the left page, possibly a header or a separate section. It is written in the same cursive script as the main body of text.

1. The first part of the book is a preface.

2. The second part is a history of the church.

3. The third part is a history of the world.

4. The fourth part is a history of the empire.

5. The fifth part is a history of the nation.

6. The sixth part is a history of the city.

7. The seventh part is a history of the family.

8. The eighth part is a history of the individual.

9. The ninth part is a history of the soul.

10. The tenth part is a history of the body.

11. The eleventh part is a history of the mind.

12. The twelfth part is a history of the heart.

13. The thirteenth part is a history of the liver.

14. The fourteenth part is a history of the spleen.

15. The fifteenth part is a history of the stomach.

16. The sixteenth part is a history of the intestines.

17. The seventeenth part is a history of the bladder.

18. The eighteenth part is a history of the uterus.

19. The nineteenth part is a history of the vagina.

20. The twentieth part is a history of the anus.

1. *Die Kunst der Kunst*

2. *Die Kunst der Kunst*

3. *Die Kunst der Kunst*

4. *Die Kunst der Kunst*

5. *Die Kunst der Kunst*

6. *Die Kunst der Kunst*

7. *Die Kunst der Kunst*

8. *Die Kunst der Kunst*

9. *Die Kunst der Kunst*

10. *Die Kunst der Kunst*

Handwritten text in a cursive script, likely a list or account. The text is arranged in several lines, with some words appearing to be repeated or listed in columns. The script is dense and characteristic of early modern European handwriting.

Handwritten text in a cursive script, similar to the left page. It appears to be a continuation of the list or account, with multiple lines of text. The handwriting is consistent with the left page, showing a clear structure of entries.

1. *Handwritten text in the first line of the left page.*

2. *Handwritten text in the second line of the left page.*

3. *Handwritten text in the third line of the left page.*

4. *Handwritten text in the fourth line of the left page.*

5. *Handwritten text in the fifth line of the left page.*

6. *Handwritten text in the first line of the right page.*

7. *Handwritten text in the second line of the right page.*

8. *Handwritten text in the third line of the right page.*

9. *Handwritten text in the fourth line of the right page.*

10. *Handwritten text in the fifth line of the right page.*

11. *Handwritten text in the first line of the left page of the second spread.*

12. *Handwritten text in the second line of the left page of the second spread.*

13. *Handwritten text in the third line of the left page of the second spread.*

14. *Handwritten text in the fourth line of the left page of the second spread.*

15. *Handwritten text in the fifth line of the left page of the second spread.*

16. *Handwritten text in the first line of the right page of the second spread.*

17. *Handwritten text in the second line of the right page of the second spread.*

18. *Handwritten text in the third line of the right page of the second spread.*

19. *Handwritten text in the fourth line of the right page of the second spread.*

20. *Handwritten text in the fifth line of the right page of the second spread.*

1. The first part of the book is a

general introduction to the subject

of the history of the world.

It is divided into two main parts.

The first part is a general history

of the world from the beginning

of time to the present day.

The second part is a history

of the world from the present day

to the future.

1. The first part of the book is a

general introduction to the subject

of the history of the world.

It is divided into two main parts.

The first part is a general history

of the world from the beginning

of time to the present day.

The second part is a history

of the world from the present day

to the future.

1. *Handwritten text in the top left section of the page.*  
 2. *Handwritten text in the top right section of the page.*  
 3. *Handwritten text in the middle left section of the page.*  
 4. *Handwritten text in the middle right section of the page.*  
 5. *Handwritten text in the bottom left section of the page.*  
 6. *Handwritten text in the bottom right section of the page.*

1. *Handwritten text in the top left section of the page.*  
 2. *Handwritten text in the top right section of the page.*  
 3. *Handwritten text in the middle left section of the page.*  
 4. *Handwritten text in the middle right section of the page.*  
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 6. *Handwritten text in the bottom right section of the page.*

1. *Handwritten text in the top left section of the page.*  
 2. *Handwritten text in the top right section of the page.*  
 3. *Handwritten text in the middle left section of the page.*  
 4. *Handwritten text in the middle right section of the page.*  
 5. *Handwritten text in the bottom left section of the page.*  
 6. *Handwritten text in the bottom right section of the page.*

1. *Handwritten text in the top left section of the page.*  
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 4. *Handwritten text in the middle right section of the page.*  
 5. *Handwritten text in the bottom left section of the page.*  
 6. *Handwritten text in the bottom right section of the page.*

一、凡欲求道者，必先  
立心。心者，道之  
本也。心不正，則  
道不立。故曰：心  
正則意誠，意誠則  
身修，身修則家齊，  
家齊則國治，國治  
則天下平。此道之  
大綱也。

二、凡欲求道者，必  
先立心。心者，道  
之本也。心不正，  
則道不立。故曰：  
心正則意誠，意誠  
則身修，身修則家  
齊，家齊則國治，  
國治則天下平。此  
道之大綱也。

一、凡欲求道者，必  
先立心。心者，道  
之本也。心不正，  
則道不立。故曰：  
心正則意誠，意誠  
則身修，身修則家  
齊，家齊則國治，  
國治則天下平。此  
道之大綱也。

二、凡欲求道者，必  
先立心。心者，道  
之本也。心不正，  
則道不立。故曰：  
心正則意誠，意誠  
則身修，身修則家  
齊，家齊則國治，  
國治則天下平。此  
道之大綱也。



1. *Handwritten text in a cursive script, likely a list or account.*  
 2. *Second line of handwritten text.*  
 3. *Third line of handwritten text.*  
 4. *Fourth line of handwritten text.*  
 5. *Fifth line of handwritten text.*  
 6. *Sixth line of handwritten text.*  
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 8. *Eighth line of handwritten text.*  
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 10. *Tenth line of handwritten text.*

1. *Handwritten text in a cursive script, likely a list or account.*  
 2. *Second line of handwritten text.*  
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 8. *Eighth line of handwritten text.*  
 9. *Ninth line of handwritten text.*  
 10. *Tenth line of handwritten text.*

1. The first part of the book is devoted to a general introduction to the subject of the history of the world.

2. The second part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

3. The third part of the book is devoted to a detailed account of the history of the world from the present time to the end of the world.

4. The fourth part of the book is devoted to a detailed account of the history of the world from the end of the world to the beginning of the world.

5. The fifth part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the end of the world.

1. The first part of the book is devoted to a general introduction to the subject of the history of the world.

2. The second part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

3. The third part of the book is devoted to a detailed account of the history of the world from the present time to the end of the world.

4. The fourth part of the book is devoted to a detailed account of the history of the world from the end of the world to the beginning of the world.

5. The fifth part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the end of the world.

1. The first part of the book is devoted to a general introduction to the subject of the history of the world.

2. The second part of the book is devoted to a detailed account of the history of the world from the beginning of the world to the present time.

3. The third part of the book is devoted to a detailed account of the history of the world from the present time to the end of the world.

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