



上海图书馆藏

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1. The first part of the book is devoted to a
 general introduction to the subject of
 the history of the world. It is divided into
 three main parts: the first part deals with
 the prehistoric period, the second with
 the ancient world, and the third with
 the modern world. Each part is further
 divided into smaller sections, and each
 section is accompanied by a detailed
 account of the events that took place
 during that period. The book is written
 in a clear and concise style, and is
 suitable for use as a textbook or as a
 reference work.

2. The second part of the book is devoted to
 a detailed account of the events that took
 place during the prehistoric period. It
 begins with the earliest known
 evidence of human life, and continues
 to the end of the prehistoric period.
 The account is based on the latest
 archaeological discoveries, and is
 written in a clear and concise style.
 The book is suitable for use as a
 textbook or as a reference work.



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1. 凡欲求道者，必先求其心。心者，道之原也。心正則道明，心邪則道暗。故曰：心正則道明，心邪則道暗。

2. 心者，身之主也。心動則身動，心靜則身靜。故曰：心動則身動，心靜則身靜。

3. 心者，性之靈也。性善則心善，性惡則心惡。故曰：性善則心善，性惡則心惡。

4. 心者，神之府也。神清則心清，神濁則心濁。故曰：神清則心清，神濁則心濁。

5. 心者，氣之根也。氣和則心和，氣不和則心不和。故曰：氣和則心和，氣不和則心不和。

6. 心者，血之脈也。血通則心通，血不通則心不通。故曰：血通則心通，血不通則心不通。

7. 心者，精之液也。精足則心足，精不足則心不足。故曰：精足則心足，精不足則心不足。

8. 心者，神之主也。神旺則心旺，神不旺則心不旺。故曰：神旺則心旺，神不旺則心不旺。

9. 心者，道之宗也。道明則心明，道不明則心不明。故曰：道明則心明，道不明則心不明。

10. 心者，德之寶也。德厚則心厚，德薄則心薄。故曰：德厚則心厚，德薄則心薄。

11. 心者，性之靈也。性善則心善，性惡則心惡。故曰：性善則心善，性惡則心惡。

12. 心者，神之府也。神清則心清，神濁則心濁。故曰：神清則心清，神濁則心濁。

13. 心者，氣之根也。氣和則心和，氣不和則心不和。故曰：氣和則心和，氣不和則心不和。

14. 心者，血之脈也。血通則心通，血不通則心不通。故曰：血通則心通，血不通則心不通。

15. 心者，精之液也。精足則心足，精不足則心不足。故曰：精足則心足，精不足則心不足。

16. 心者，神之主也。神旺則心旺，神不旺則心不旺。故曰：神旺則心旺，神不旺則心不旺。

17. 心者，道之宗也。道明則心明，道不明則心不明。故曰：道明則心明，道不明則心不明。

18. 心者，德之寶也。德厚則心厚，德薄則心薄。故曰：德厚則心厚，德薄則心薄。

19. 心者，性之靈也。性善則心善，性惡則心惡。故曰：性善則心善，性惡則心惡。

20. 心者，神之府也。神清則心清，神濁則心濁。故曰：神清則心清，神濁則心濁。

1. The first part of the book is devoted to a general
 introduction of the subject, and to a description of the
 various methods which have been employed for
 the purpose of determining the true value of
 the different quantities which are involved in
 the problem.

CHAPTER I. OF THE NATURE OF THE PROBLEM.

In the first part of the book, we have seen that
 the problem is to determine the true value of
 the different quantities which are involved in
 the problem. This is done by comparing the
 observed values with the theoretical values, and
 by determining the difference between them.

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