



欽定四庫全書
子部
第...卷

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大林書局發行
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新編國文讀本

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本館新編國文讀本，係根據教育部頒布之國文課程標準，參照最新教學法，精心編纂而成。其內容豐富，取材廣泛，既注重基礎知識之傳授，又強調實踐能力之培養。全書共分十冊，每冊均附有精美插圖，以增強學生之學習興趣。現已出版完畢，歡迎各界人士踴躍訂購。

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一、凡欲求道者，必先正心。心不正，則身不正，身不正，則事不成。此三者，道之階也。

二、心之不正，由於物欲之牽。物欲之牽，由於心之未定。心之未定，由於志之不堅。

三、志之不堅，由於氣之未平。氣之未平，由於思之未周。思之未周，由於學之未博。

四、學之未博，由於聞之不廣。聞之不廣，由於見之不遠。見之不遠，由於行不切實。

五、行不切實，由於言不誠實。言不誠實，由於心不專一。心不專一，由於欲求速效。

六、欲求速效，由於不識道之真。不識道之真，由於不識道之常。不識道之常，由於不識道之變。

七、不識道之變，由於不識道之理。不識道之理，由於不識道之德。不識道之德，由於不識道之仁。

八、不識道之仁，由於不識道之義。不識道之義，由於不識道之禮。不識道之禮，由於不識道之信。

九、不識道之信，由於不識道之忠。不識道之忠，由於不識道之孝。不識道之孝，由於不識道之悌。

十、不識道之悌，由於不識道之友。不識道之友，由於不識道之師。不識道之師，由於不識道之友。

十一、不識道之友，由於不識道之師。不識道之師，由於不識道之友。不識道之友，由於不識道之師。

十二、不識道之師，由於不識道之友。不識道之友，由於不識道之師。不識道之師，由於不識道之友。

十三、不識道之友，由於不識道之師。不識道之師，由於不識道之友。不識道之友，由於不識道之師。

十四、不識道之師，由於不識道之友。不識道之友，由於不識道之師。不識道之師，由於不識道之友。

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十六、不識道之師，由於不識道之友。不識道之友，由於不識道之師。不識道之師，由於不識道之友。

十七、不識道之友，由於不識道之師。不識道之師，由於不識道之友。不識道之友，由於不識道之師。

The first part of the book is devoted to a general
 introduction of the subject, and to a description
 of the various methods which have been
 employed for the purpose of determining
 the true value of the constant π . The
 author then proceeds to give a detailed
 account of the method of exhaustion, and
 of the method of Archimedes, which is
 the foundation of the modern method of
 limits. He then discusses the method of
 Simon Stevin, and the method of
 James Gregory, and finally the method
 of Isaac Newton, which is the most
 accurate and the most general of all.
 The author concludes with a chapter on
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 to the determination of the area of a
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