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國民政府...

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一、論曰：夫道之於世也，猶水之於木也。水竭則木枯，道廢則人亡。故君子必先慎乎道，然後可以慎乎身。此言道之為本也。

二、論曰：夫道之於世也，猶水之於木也。水竭則木枯，道廢則人亡。故君子必先慎乎道，然後可以慎乎身。此言道之為本也。

論道

三、論曰：夫道之於世也，猶水之於木也。水竭則木枯，道廢則人亡。故君子必先慎乎道，然後可以慎乎身。此言道之為本也。

四、論曰：夫道之於世也，猶水之於木也。水竭則木枯，道廢則人亡。故君子必先慎乎道，然後可以慎乎身。此言道之為本也。

一、凡欲求道者，必先
 正心。心不正，則身不
 正。身不正，則言不
 信。言不信，則事不
 成。此五者，道之基
 礎也。



二、凡欲求道者，必先
 誠意。意不誠，則心
 不專。心不專，則身
 不立。身不立，則言
 不實。言不實，則事
 不濟。此五者，道之
 根本也。





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1. The first part of the report
 deals with the general situation
 and the results of the survey.

2. The second part of the report
 deals with the detailed results
 and the conclusions drawn from them.



3. The third part of the report
 deals with the detailed results
 and the conclusions drawn from them.

4. The fourth part of the report
 deals with the detailed results
 and the conclusions drawn from them.



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