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The first part of the book is devoted to a general
 description of the country, its climate, soil, and
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 at the time of the author's visit.

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一、論學問之要
 學問之要，在於博學而審問，慎思而明辨，篤行而力踐。博學以廣其見，審問以正其心，慎思以深其理，明辨以達其旨，篤行以成其道。此五者，缺一不可。蓋學問之道，非徒知也，非徒行也，非徒知而後行也，非徒行而後知也。知與行，相輔相成，不可偏廢。博學而審問，慎思而明辨，此所以求其理也。篤行而力踐，此所以成其道也。理明而道成，則學問之功，始可謂之有也。

二、論處世之方
 處世之方，在於謙和而克己，剛直而守節，寬容而容人，勤儉而惜物。謙和以容人，克己以守心，剛直以立身，守節以明志，寬容以化怨，容人以成德，勤儉以積財，惜物以養德。此八者，處世之要也。蓋處世之道，非徒和也，非徒剛也，非徒寬也，非徒勤也。和而能容，剛而能守，寬而能化，勤而能積，此所以成其德也。德成而後，處世之功，始可謂之有也。

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此書之體裁，與前書無異。其內容之豐富，則較前書為多。其論述之精闢，則較前書為深。其文字之流暢，則較前書為美。其結構之嚴謹，則較前書為密。其論調之平和，則較前書為穩。其論證之詳實，則較前書為充。其論旨之明確，則較前書為顯。其論法之新穎，則較前書為奇。其論理之透徹，則較前書為徹。其論據之確鑿，則較前書為實。其論效之顯著，則較前書為著。其論義之宏大，則較前書為大。其論域之廣闊，則較前書為廣。其論界之深邃，則較前書為深。其論境之幽遠，則較前書為幽。其論情之真摯，則較前書為真。其論理之嚴密，則較前書為密。其論法之新穎，則較前書為奇。其論理之透徹，則較前書為徹。其論據之確鑿，則較前書為實。其論效之顯著，則較前書為著。其論義之宏大，則較前書為大。其論域之廣闊，則較前書為廣。其論界之深邃，則較前書為深。其論境之幽遠，則較前書為幽。其論情之真摯，則較前書為真。

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