

卷之二



大清宣統元年
庚申年

<p>1. 姓名: [Name]</p>	<p>2. 性别: [Gender]</p>	<p>3. 年龄: [Age]</p>	<p>4. 籍贯: [Origin]</p>	<p>5. 民族: [Ethnicity]</p>	<p>6. 职业: [Occupation]</p>	<p>7. 学历: [Education]</p>	<p>8. 婚姻状况: [Marital Status]</p>	<p>9. 健康状况: [Health Status]</p>	<p>10. 其他: [Other]</p>
<p>[Additional Information]</p>									

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此書之旨趣在於論及... (faint text) ...
 其論述之精闢... (faint text) ...
 故能為後世所... (faint text) ...
 所共賞也... (faint text) ...

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之。凡欲觀其詳者，請參閱本書之各章。此章之目的是，要說明「愛」與「恨」之區別。我們常聽見有人說：「我恨他！」或「我愛他！」其實，愛與恨，是兩個完全不同的東西。愛是出於真心，恨是出於私心。愛是出於慈悲，恨是出於嫉妒。愛是出於同情，恨是出於怨恨。愛是出於尊重，恨是出於輕視。愛是出於寬容，恨是出於狹窄。愛是出於分享，恨是出於佔有。愛是出於合作，恨是出於競爭。愛是出於和平，恨是出於戰爭。愛是出於善，恨是出於惡。愛是出於美，恨是出於醜。愛是出於真，恨是出於假。愛是出於善，恨是出於惡。愛是出於美，恨是出於醜。愛是出於真，恨是出於假。

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其所以能成此者，蓋由於其心之誠也。誠者，天之道也。思誠者，人之道也。至誠而不動者，天下之至堅也。至誠而不陷者，天下之至不可及也。至誠而不欺者，天下之至不可誣也。誠之者，擇善而固執之者也。博學之，審問之，慎思之，明辨之，篤行之。有弗學，學之弗能，止焉；有弗能，能之弗久，止焉；有弗久，久之弗至，止焉。人一能之，己百之；人十能之，己千之。果能此道矣，雖愚必明，雖柔必強。

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誠之者，擇善而固執之者也。

The first part of the book is a history of the
 city of London, from its foundation to the
 present time. It is a very interesting and
 valuable work, and is highly recommended
 to all who are interested in the history
 of the city. The second part of the book
 is a description of the city, and is also
 very interesting and valuable. It is
 highly recommended to all who are
 interested in the city.

The City of London	
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此乃一極其重要之問題也。蓋一國之強弱全視其國民之智識與道德之優劣而定。若國民之智識淺陋，道德墮落，則國必弱。故教育為立國之本。吾人今日當如何教育國民乎？
 第一、應注重國民之智識教育。使國民能明瞭國家之利害，及世界之趨勢。第二、應注重國民之道德教育。使國民具有愛國之心，及遵守法律之習慣。第三、應注重國民之體育。使國民體格強健，精神煥發。第四、應注重國民之職業教育。使國民各盡其力，各安其位。第五、應注重國民之公民教育。使國民具有參與國家政治之權利與義務。第六、應注重國民之社會教育。使國民具有合作之精神，及互助之習慣。第七、應注重國民之藝術教育。使國民具有高尚之審美觀，及豐富之情感。第八、應注重國民之科學教育。使國民具有探索真理之精神，及創新之能力。第九、應注重國民之宗教教育。使國民具有虔敬之心，及道德之基礎。第十、應注重國民之歷史教育。使國民具有民族之榮譽感，及歷史之使命感。

此乃一極其重要之問題也。蓋一國之強弱全視其國民之智識與道德之優劣而定。若國民之智識淺陋，道德墮落，則國必弱。故教育為立國之本。吾人今日當如何教育國民乎？
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其後，國語學科之設置，亦與此種思潮有密切之關係。國語學科之設置，其目的在於研究國語之性質、功能、及教學法。此種思潮之影響，可見於國語學科之設置，及國語學科之發展。國語學科之設置，其目的在於研究國語之性質、功能、及教學法。此種思潮之影響，可見於國語學科之設置，及國語學科之發展。國語學科之設置，其目的在於研究國語之性質、功能、及教學法。此種思潮之影響，可見於國語學科之設置，及國語學科之發展。

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The first part of the book is devoted to a general survey of the history of the world from the beginning of time to the present day. The author discusses the various stages of human civilization, from the primitive state of nature to the establishment of the modern world. He traces the development of the human mind, the growth of the human race, and the progress of human knowledge. The second part of the book is a detailed account of the history of the United States, from the first settlement of the continent to the present day. The author discusses the various stages of the American Republic, from the Declaration of Independence to the present day. He traces the development of the American people, the growth of the American nation, and the progress of American civilization. The third part of the book is a detailed account of the history of the world, from the beginning of time to the present day. The author discusses the various stages of human civilization, from the primitive state of nature to the establishment of the modern world. He traces the development of the human mind, the growth of the human race, and the progress of human knowledge.

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一、關於本會之宗旨。本會之宗旨，在於研究我國經濟之發展，並以此為根據，以謀我國經濟之建設。此為本會之宗旨，亦即本會之使命。本會之宗旨，在於研究我國經濟之發展，並以此為根據，以謀我國經濟之建設。此為本會之宗旨，亦即本會之使命。

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The first part of the book is devoted to a general history of the world, from the beginning of time to the present. The author discusses the various civilizations that have flourished on the earth, and the progress of human knowledge and industry. He also touches upon the different religions and philosophies that have shaped the human mind.

The second part of the book is a detailed account of the history of the United States, from its discovery by Columbus to the present. The author describes the struggles of the early settlers, the growth of the colonies, and the eventual independence of the United States. He also discusses the various wars and conflicts that have shaped the nation's history.

The third part of the book is a history of the world's great empires, from the ancient Egyptians and Greeks to the modern British and French empires. The author discusses the rise and fall of these empires, and the impact they have had on the world.

The fourth part of the book is a history of the world's great religions, from the ancient religions of Egypt and Greece to the modern religions of Christianity and Islam. The author discusses the teachings and practices of these religions, and their influence on the world.

The fifth part of the book is a history of the world's great philosophies, from the ancient Greek philosophers to the modern philosophers of the 18th and 19th centuries. The author discusses the ideas and theories of these philosophers, and their impact on the world.

The sixth part of the book is a history of the world's great literatures, from the ancient epics and dramas to the modern novels and plays. The author discusses the themes and characters of these works, and their influence on the world.

The seventh part of the book is a history of the world's great art and architecture, from the ancient Egyptian pyramids to the modern skyscrapers. The author discusses the styles and techniques of these works, and their influence on the world.

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The tenth part of the book is a history of the world's great discoveries, from the ancient discoveries of the natural world to the modern discoveries of the human mind. The author discusses the significance of these discoveries, and their impact on the world.

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The first thing I did was to go to the
 office and see what was going on.
 I found everything in a state of
 confusion. The books were all
 mixed up, and the papers were
 scattered all over the place.
 I spent the day trying to get
 things in order, but I was
 so tired that I could not do
 much. I went to bed early
 and slept very soundly.

The next day I went to the
 office again. I found that
 the books were still in a
 state of confusion, but I
 managed to get them all
 in order. I was very
 pleased with the result.

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 go to the office and see
 what was going on. I found
 everything in a state of
 confusion. The books were
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 bed early and slept
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今日无事，静坐窗前，思及往事，感慨良多。

忆及儿时，家境清贫，父母辛勤劳作，供养我读书。

求学之路，虽苦犹甜，幸得恩师教诲，受益匪浅。

回首人生，恍如梦境，岁月匆匆，转瞬即逝。

唯愿余生，能安享天伦，静观世事变迁。

此致 敬者

今日无事，静坐窗前，思及往事，感慨良多。

忆及儿时，家境清贫，父母辛勤劳作，供养我读书。

求学之路，虽苦犹甜，幸得恩师教诲，受益匪浅。

回首人生，恍如梦境，岁月匆匆，转瞬即逝。

唯愿余生，能安享天伦，静观世事变迁。

1888年11月11日 星期一 晴

今日无事，静坐窗前，思及往事，感慨良多。

忆及儿时，家境清贫，父母辛勤劳作，供养我读书。

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此致 敬者

1888年11月11日

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